

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP**

**APRIL 26,2017
COLEMAN HIGH SCHOOL
9AM
AGENDA**

APPROVAL OF MINUTES OF LAST MEETING

**PRESIDENT'S REPORT-MS. ANTONIO WOODY
SECTION IX WRESTLING ISSUES
WRESTLING CHAIR
MODIFIED SOCCER GOALIE
FOOTBALL CLASSIFICATION # MR. TOM CASSATA**

***MERGER COMMITTEE-**

***SCHOLAR ATHLETE BANQUET-5/24 Diamond Mills, Saugerties.**

REGIONAL OFFICE REPORT- MR. CHRIS MAYO

***HUDL & FAMILY ID**

**MHAL COORDINATOR'S REPORT- MR. DENNIS BURKETT
THUNDER & LIGHTNING HEAT INDEX
CHANGE OF VENUE FOR MHAL SOFTBALL
5/13 MHAL TENNIS/ SECTION QUALIFIER AT BARD
SECTION IX DUES FORMS**

SPRING CHAIR REPORTS

MODIFIED CHAIR REPORT- MR. JEREMY WEBER

UNIFIED SPORTS REPORT- MR. RICH SILVERSTEIN

OLD BUSINESS

NEW BUSINESS

ADJOURN

