

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP**

**MONDAY, FEBRUARY 27, 2017
COLEMAN HIGH SCHOOL
9AM**

AGENDA

APPROVAL OF MINUTES OF LAST MEETING

PRESIDENT'S REPORT- MS. ANTONIA WOODY

***MERGER COMMITTEE**

***SCHOLAR ATHLETE BANQUET**

REGIONAL OFFICE REPORT- MR. CHRIS MAYO

***UPDATED BEDS**

***HUDL & FAMILY ID**

MHAL COORDINATOR'S REPORT- MR. DENNIS BURKETT

***FALL STARTING DATES**

***FIELD HOCKEY ALIGNMENT AND SCHEDULE**

***WINTER SCHOLAR ATHLETE**

***DIVISION, CONFERENCE POINT TOTALS**

***REPORTING OF SCORES**

***COURTESY AND COMMUNICATION**

WINTER CHAIR REPORTS

MODIFIED CHAIR REPORT- MR. JEREMY WEBER

UNIFIED SPORTS REPORT- MR. RICH SILVERSTEIN

SPRING CHAIR REPORTS

OLD BUSINESS

NEW BUSINESS

ADJOURN

