



REGIONAL OFFICE OF INTERSCHOLASTIC ATHLETICS

MHAL ATHLETIC DIRECTORS WORKSHOP

JANUARY 25,2017

COLEMAN HIGH SCHOOL

9:00am

*AN EXECUTIVE COMMITTEE MEETING WILL IMMEDIATELY FOLLOW THE WORKSHOP MEETING

AGENDA

1. APPROVAL OF MINUTES OF LAST MEETING
3. MHAL PRESIDENT'S REPORT- MS. ANTONIA WOODY
 - A. MERGER COMMITTEE
 - B. REGENTS
4. REGIONAL OFFICE REPORT- MR. CHRIS MAYO
5. MHAL ATHLETIC COORDINATOR- MR. DENNIS BURKETT
 - A. WINTER CHAIR REPORTS.
 - B. SPRING CHAIR REPORTS.
 - C. UNIFIED SPORTS
 - D. FALL STARTING DATES
 - E. MODIFIED REPORT
- 7.. OLD BUSINESS
- 8.. NEW BUSINESS

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