

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP**

**JUNE 14,2017  
APPLE GREENS GOLF COURSE  
9AM**

**SECRETARY BREAKFAST= THANK YOU TO STADIUM SYSTEMS**

**APPROVAL OF MINUTES OF LAST MEETING**

**PRESIDENT'S REPORT-MS. ANTONIA WOODY**

**\*BY LAW CHANGES FOR 2017-18**

**\*MERGER COMMITTEE**

**\*SCHOLAR ATHLETE BANQUET-FOLLOW UP**

**REGIONAL OFFICE REPORT- MR. CHRIS MAYO**

**MHAL COORDINATOR'S REPORT- MR. DENNIS BURKETT**

**\*DATES AND VENUES FOR MHAL CHAMPIONSHIPS 2017-18**

**\*MHAL SPORT CHAIRS 2017-18**

**\*ITEMS FOR SUMMER NYSPHSAA CENTRAL COMMITTEE MEETING**

**MODIFIED CHAIR REPORT**

**UNIFIED SPORTS REPORT- MR. RICH SILVERSTEIN**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURN**





