



REGIONAL OFFICE OF INTERSCHOLASTIC ATHLETICS

MHAL ATHLETIC DIRECTORS WORKSHOP
MARCH 22.2017
COLEMAN HIGH SCHOOL
9:00am

1. APPROVAL OF MINUTES OF LAST MEETING
 2. MHAL PRESIDENT'S REPORT- MS. ANTONIA WOODY
 - A. MERGER COMMITTEE
 - B. SCHOLAR ATHLETE BREAKFAST UPDATE
 3. REGIONAL OFFICE REPORT- MR. CHRIS MAYO
 4. MHAL ATHLETIC COORDINATOR- MR. DENNIS BURKETT
 - A. SPRING CHAIR REPORTS\
 - B. UNIFIED SPORTS
 - C. MODIFIED REPORT
 5. OLD BUSINESS
 6. NEW BUSINESS
- ADJOURN