

MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
COLEMAN HIGH SCHOOL
APRIL 25,2018

- 1.APPROVAL OF MINUTES OF LAST MEETING**
- 2.VICE PRESIDENT'S REPORT- TOM CASSATA**
- 3. REGIONAL OFFICE REPORT- CHRIS MAYO**
- 4. MHAL ATHLETIC COORDINATOR- DENNIS BURKETT**
 - Meeting materials**
- 5.SPRING CHAIR REPORTS**
- 6.MODIFIED REPORT- GREG WARREN**
- 7. COMBINING OF TEAMS COMMITTEE REPORT**
- 8.OLD BUSINESS**
- 9.NEW BUSINESS**
- 10.MOTION TO ADJOURN**

