

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
WEDNESDAY, MAY 16,2018 9:00AM
COLEMAN HIGH SCHOOL**

1. APPROVAL OF MINUTES OF LAST MEETING
2. NYSPHSAA EXECUTIVE COMMITTEE MEETING REPORT-MR. JAMES OSBORNE
3. PRESIDENT'S REPORT- MR. TOM CASSATA
 - A. PRINCIPAL REPRESENTATIVE
 - B. GIRLS WRESTLING
4. REGIONAL OFFICE REPORT- MR. CHRIS MAYO
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
 - A. SCHOLAR ATHLETE BREAKFAST
 - B. SPRING CHAIR REPORTS
 - C. COMBINING OF SCHOOLS- MR KERMIT MOYER
 - D. MODIFIED REPORT- MR. GREG WARREN
6. OLD BUSINESS
7. NEW BUSINESS
8. ADJOURN