



**REGIONAL OFFICE OF INTERSCHOLASTIC ATHLETICS**

**MHAL ATHLETIC DIRECTORS WORKSHOP  
OCTOBER 25.2017  
COLEMAN HIGH SCHOOL  
9:00am**

1. APPROVAL OF THE MINUTES OF LAST MEETING
2. NYSPHSAA EXECUTIVE COMMITTEE REPORT-JIM OSBORNE
- 3..MHAL VICE PRESIDENT'S REPORT- TOM CASSATA
4. REGIONAL OFFICE REPORT- CHRIS MAYO
5. MHAL COORDINATOR'S REPORT- DENNIS BURKETT

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- A. MERGER COMMITTEE- KERMIT MOYER
- B. FALL SPORT CHAIR REPORTS
- C. WINTER SPORT CHAIR REPORTS
- D. MODIFIED REPORT- GREG WARREN

6. OLD BUSINESS
7. NEW BUSINESS.

Motion to adjourn



