



MHAL ATHLETIC DIRECTORS WORKSHOP
NOVEMBER 20,2017
COLEMAN HIGH SCHOOL
9:00AM

1. APPROVAL OF THE MINUTES OF LAST MEETING
2. MHAL VICE-PRESIDENT'S REPORT- TOM CASSATA
 - A. PROPOSED TENNIS BYLAWS-VOTE
 - B. SECTION ISSUES FOR CONSIDERATION AND VOTE
3. REGIONAL OFFICE REPORT- CHRIS MAYO
4. MHAL COORDINATOR'S REPORT- DENNIS BURKETT
5. MERGER COMMITTEE- KERMIT MOYER
6. MODIFIED REPORT- GREG WARREN
7. WINTER CHAIR REPORTS
8. OLD BUSINESS
9. NEW BUSINESS
10. ADJOURN

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